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8
9 SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 COUNTY OF LOS ANGELES – EASTERN DISTRICT

11
12 ELIZABETH TAYLOR, an individual,
13 CHASITY JONES, an individual,

13 Plaintiffs,

14 v.

15 ALKIVIADES DAVID, an individual,
16 HOLOGRAM USA, INC., a Delaware corp.,
17 HOLOGRAM USA ENTERTAINMENT,
18 INC., a Delaware corp., FILMON MEDIA
19 HOLDINGS, INC., a Delaware corp.,
20 FILMON.TV, INC., a Delaware corp.,
21 FILMON.TV NETWORKS, INC., a Delaware
22 corp., ALKI DAVID PRODUCTIONS, INC.,
23 a Delaware corp., ANAKANDO MEDIA
24 GROUP USA, an unknown business entity,
25 FILMON.TV UK LIMITED, a foreign
26 corporation; and DOES 1 through 25, inclusive

21 Defendants.

Case No.: BC649025
Assigned to the Hon. Peter A. Hernandez,
Dept. K

**[PROPOSED] ORDER GRANTING
RECEIVER STEPHEN J. DONELL'S EX
PARTE APPLICATION FOR AN ORDER:**

- (1) **APPROVING THE
STIPULATION WITH AXOS
BANK RE: RELEASE OF
LIENS; AND**
- (2) **APPROVING THE SALE OF
THE PROPERTY FREE AND
CLEAR OF ALL LIENS**

Date: April 3, 2024
Time: 9:00 a.m.
Place: Dept. K

26 AND RELATED CROSS-ACTION

1 On April 3, 2024 at 9:00 a.m. in Department K of the Los Angeles Superior Court, Eastern District,
2 before the Honorable Peter A. Hernandez, Receiver Stephen J. Donell's Ex Parte Application for an
3 Order: (1) Approving the Stipulation with Axos Bank re: the Release of Liens; and (2) Approving the
4 Sale of the Property Free and Clear of All Liens, came on for hearing. Appearing virtually was Michael
5 E. Bubman of Mirman, Bubman & Nahmias on behalf of State Court-appointed Receiver Stephen J.
6 Donell. Other appearances are reflected in the Court's Record.

7 The Court, having read and considered the Ex Parte Application, Declarations of Philip D.
8 Seymour, Stephen J. Donell, and Michael E. Bubman and exhibits thereto, all other pleadings and papers
9 on file with the Court in this matter, and any and all arguments of counsel presented at the hearing, and
10 good cause appearing therefore,

11 **IT IS HEREBY ORDERED THAT:**

- 12 1. The Receiver's *ex parte* application is approved.
- 13 2. The Receiver is authorized to sell the Property to Buyer for \$16,550,000 free and clear of
14 all liens.
- 15 3. The Stipulation is approved.

16 **IT IS SO ORDERED.**

17
18 Dated: _____

HONORABLE PETER A. HERNANDEZ
JUDGE OF THE SUPERIOR COURT

1 PROOF OF SERVICE

2 LOS ANGELES COUNTY)
3) ss
4 STATE OF CALIFORNIA)

5 I am employed in the County of Los Angeles, State of California, in the office of a member of
6 the bar of this court at whose direction the service was made. I am over the age of 18 and not a party
7 to the within action. My business address is 16133 Ventura Blvd., Suite 1175, Encino, California
8 91436.

9 On April 2, 2024, I served a true and correct copy of the document described as
10 **DECLARATIONS OF PHILIP D. SEYMOUR, STEPHEN J. DONELL AND MICHAEL E. BUBMAN IN SUPPORT OF EX PARTE APPLICATION FOR: (1) APPROVING THE**
11 **STIPULATION WITH AXOS BANK RE: RELEASE OF LIENS; AND (2) APPROVING THE**
12 **SALE OF THE PROPERTY FREE AND CLEAR OF ALL LIENS; MEMORANDUM OF**
13 **POINTS AND AUTHORITIES IN SUPPORT THEREOF** on the interested parties named below, as
14 follows:

15 SEE ATTACHED SERVICE LIST

- 16 [X] (BY MAIL) I am familiar with the ordinary business practice of the law firm of MIRMAN,
17 BUBMAN & NAHMIAS for collection and processing of correspondence for mailing with the
18 United States Postal Service at the aforementioned place of business and that the above-entitled
19 document was placed in a sealed envelope and deposited for collection and mailing on the date
20 stated above, following such ordinary practices, and in such manner as to cause it to be deposited
21 with the United States Postal Service that same day, with postage thereon fully prepaid, in the
22 ordinary course of business, addressed as indicated above.
- 23 [] (BY FACSIMILE TRANSMISSION) Based on the agreement of the parties to accept service by
24 facsimile transmission, I faxed the document(s) to the person(s) via facsimile machine number
25 (818) 451-4620 to the person(s) at the fax number(s) listed on the service list on April 2, 2024.
26 No error was reported by the facsimile machine that I used.
- 27 [X] (BY E-MAIL) Based on a court order or an agreement of the parties to accept service by e-mail
28 or electronic transmission. I caused the documents to be sent to the persons at the e-mail
addresses listed. I did not receive, within a reasonable time after the transmission, any electronic
message or other indication that the transmission was unsuccessful.
- [] (BY PERSONAL SERVICE) I caused such envelope to be delivered by hand to the
offices of the addressee.
- [] (BY OVERNIGHT DELIVERY, CCP 1013(c, d) I enclosed the documents in an envelope or
package provided by an overnight delivery carrier and addressed to the persons at the addresses
listed below. I placed the envelope or package for collection and overnight delivery at an office
or a regularly utilized drop box of the overnight delivery carrier.
- [X] (STATE) I declare under penalty of perjury under the laws of the State of California that the
above is true and correct.

Executed on April 2, 2024, at Encino, California



ANA I. ACOSTA

Service List

Taylor v. David, et al. / Donell v. David, et al.

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24 AXOS BANK

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TRUSTEE OF HARMONIA TRUST, DATED
2/12/19; BRIDGEFORD TRUST COMPANY,
MANAGER OF AD ADVISERS LLC; and
BRIDGEFORD TRUST COMPANY, TRUSTEE OF
AD ADVISERS LLC OWNERSHIP TRUST, DATED
6/14/18.

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